



## PIERCE COUNTY FIRE COMMISSIONERS' ASSOCIATION

MINUTES September 26, 2019  
FPD # 21 – Graham – 23014 70<sup>th</sup> Ave E

### **CALL TO ORDER – FLAG SALUTE**

President O'Harra Buttz called the meeting to order at 7:00 p.m. and led the flag salute.

### **WELCOME and THANK YOU TO HOST**

President O'Harra Buttz thanked Graham Fire & Rescue for hosting tonight's meeting. Chief Dale welcomed everyone to Graham. Remodel of administrative area recently so there were about 11 of them in cubicles in this area. Thanked Jodi Reynolds and Becky Barker for the food tonight. 7,000 call volume. In collaboration with Board members and Union they passed an M&O levy and hired 18 new firefighters. Received a SAFR grant as well. In November have ballot measure to lift EMS Levy.

### **ROLL CALL – SELF-INTRODUCTIONS**

Roll was taken with self-introductions, according to the sign-in sheet, 9 Districts were represented by 22 attendees made up of Commissioners, Chiefs, Secretaries and/or visitors.

### **PROGRAM –**

#### **Sheriff Paul Pastor – New Governance Structure**

Vice President Sutich introduced Sheriff Paul Pastor. He is here because of the new SS911 Board of Directors have constituted a number of people to the Board and feels that the Sheriff should be on the Board as well. Fire Commissioners are represented on the Board and are elected officials. Rationale for having Fire Commissioners, which they should be, applies to the Sheriff as well. Encouraged the Association to support the Sheriff to be on the Board as well. He has been in the position for 19 years. Currently two representatives of the County on the Board of Directors, one has supported and one hasn't until the last meeting. He is here to ask for a favor of the Association, to support having the position of the Sheriff on the Board. Decent, right and necessary to cover all people for public safety. Increase the Board by one position. Distributed a letter (copy attached). Question if there was any Law Enforcement on the Board? No there is not. Not asking to supplant any fire representatives, asking for 1 more Board member position be added. Public Safety focus. Discussion followed. Commissioner Holm asked who decided originally who would be on the Board? Sheriff Pastor stated he is suggesting a different look other than finances, etc. and that is representing the people and public safety.

Vice President Sutich moved to send a letter of support of having the position of the Sheriff added to the Board of Directors of SS911. Commissioner Mitchell seconded the motion. Vice President Sutich reminded everyone of the discussion some time ago that we only have 1 fire commissioner on policy board of SS911 and now we have 3. Commissioner Portman asked if the votes are weighted? Does it take 2/3 vote or does one carry more weight? Sheriff Pastor stated it is 1 person, 1 vote. Currently 11 members on Board. President O'Harra Buttz called for the question. MOTION CARRIED.

#### **PC Assessor Treasurer Mike Lonergan**

Vice President Sutich introduced PC Assessor Treasurer Mike Lonergan. He distributed a handout (copy attached). He gave an overview. He is 7 years in and up for election again next year for a 3<sup>rd</sup> and final term. Increase of 7.5% on average in AV county-wide. 2018 went up 11.8% on average. They look at every property in a 6 year cycle. Commercial values went up 12.5% on average. Retail up about 5 ½%. New construction was another banner year 2 1/3 billion dollars of new construction added county-wide. McCleary court decision on K-12

education funding. Enrichment Levies which have to be voter approved. Legislature increased from \$1.50 to \$2.50. Over half of property taxes goes to school (State = 22.040% and Local Schools = 31.536%). Senior and disabled exemptions changed by Legislature to a percentage of average household income starting next year. \$45,000. Almost 12,000 parcels exempted this year.

Kim Fleshman sent on the 16<sup>th</sup> the preliminary information to the Districts. Only made one packet for each District, distributed. Senior exemption and income level changing will affect the levies some. 3 different tiers, the highest tier is exempt from any excess levies. Income level is reviewed every 4 years so that income level will change. Something to be aware of when going for levies. Statute for Fire Districts to submit budgets to County Council by November 30<sup>th</sup>, also statute to be submitted to Assessor Treasurer by November 30<sup>th</sup> as well. Very helpful for budgets to be turned in early. Feel free to contact her if you have any questions: [kfleshm@co.pierce.wa.us](mailto:kfleshm@co.pierce.wa.us) or 253.798.7114

### **APPROVAL OF AGENDA**

Commissioner Egan moved and Commissioner Mitchell seconded to approve the agenda as presented. Add Ed Egan under Old Business to discuss the Challenge/Thank You coins. Commissioner Egan moved and Commissioner Mitchell seconded to amend the motion. MOTION CARRIED.

### **MINUTES OF August 22, 2019 MEETINGS and Treasurer's Report – See attached**

It was moved by Commissioner Eckroth and seconded by Commissioner Egan to approve the August 22, 2019 minutes and the Treasurer's Report (see attached copy on backside of Agenda) as presented. MOTION CARRIED.

### **SGT. AT ARMS – NAME BADGES**

Commissioner Allison collected from those who forgot their badges. For those who do not have badges, Jodi is here to take pictures.

### **CORRESPONDENCE**

None.

### **REGULAR REPORTS:**

#### **a) Regional Representative Report – Gene Dobry**

Reported the Fireline was emailed out recently. The conference is next month. Reminders for those not attending, make sure proxy votes are mailed by the 17<sup>th</sup>. Also if you have a service award from 10-50 years that needs to be submitted by October 12<sup>th</sup>. New hire for communications specialist, Shannon McMillin and for Sandy's job HR Finance Manager to be advertised soon and hired by the first of December. Shannon is going to start October 2<sup>nd</sup> and will be at the conference. Nominating committee currently no competition for positions. 419 people signed up so far. This will be his last meeting as the November meeting competes with his Board meeting. Thanked the Association for being the representative for the last 2 years.

#### **b) Legal - Joe and/or Eric Quinn**

Not present.

**STANDING COMMITTEES:**

**a) Fire Chiefs Association - Dan Rankin / Tom Sutich**

Reported their guest speaker were 2 young ladies talking on Camp Blaze. Introduced new Dupont Chief Pat McElligott.

**b) Legislative - Dale Mitchell**

Reported the next meeting is scheduled for November 13<sup>th</sup>. Pushing for retirement package for volunteers. Already met with the Chiefs group on this. Held up before with trying to get Chaplains included. 2 or 3 other issues as well will be ready after fall conference.

**c) Bates Technical College - Dan Rankin**

Nothing at this time. Several retirements coming up so kind of in limbo right now. Commissioner Eckroth asked if issues resolved from computer hacker? Yes.

**d) Fund Raising Activities - Ed Egan**

Commissioner Egan had Commissioner Coleman draw the winning ticket. Commissioner Mitchell won \$30.00.

**e) Annual Picnic/Potluck – DORMANT - Bill Eckroth and Arlene Dannat**

**f) Annual Banquet – Mike Cathey**

Not present.

**g) Scholarship & Education - Tom Sutich / Stan Moffett**

Reported education last meeting \$800.00 was approved for Attorneys Joe and Eric Quinn to give a seminar the first of the year to meet the required training. No sense in spending the money if people don't attend.

**h) Awards Committee – Sheila Niven**

Not present.

**i) Membership – Kevin Gorder**

Nothing at this time.

**j) Programs – Tom Sutich**

November speaker will be Chuck Lamont and January meeting will be Jody Lier from Resource Recovery Center. Has spoke with Jim Heischman from Sheriff's Department regarding Active Shooter training for possibly the February meeting.

**k) Sunshine - Arlene Dannat**

Not present. Commissioner Egan saw that a Commissioner from another District passed away. President O'Harra Buttz to check with Arlene to see if she has sent sympathy cards.

**l) NAEFO – Gerry Gustafson**

Reported conference was in Las Vegas. Bill Webb worked with Congress getting different federal legislation and money. Also had Dale Lymon, George Dunkel, Ken Riddle as speakers. Good meeting and also have Monte Olson who is the Executive Director. He's from Missouri and had several attendees from Missouri. It was a good turnout.

**m) Nominating –Dan Rankin / Sheila Niven**

Reported he has the following individuals nominated to positions:

President:

Tom Sutich

Vice President:

Stan Moffet

Kevin Gorder

Director:

Kathy Kadow

Let him or Sheila know if you are interested in running for President, Vice President or Director. Voting at the November 21<sup>st</sup> meeting.

**n) Audit – DORMANT - Dan Rankin / Margaret O’Harra Buttz**

**o) SS911 Committee – Pat McElligott**

Reported had ground breaking this month and a meeting yesterday. He was not able to attend, Tom Sutich attended as alternate. Budget was passed. Architect, Consultant or Project Manager for new construction was approved. Commissioner McElligott stated he’s known Paul Pastor for 20 years. The Operations Board used to only be 3 people. Have to be diligent in what law enforcement is asking from this group. Law Enforcement is largest user of radios. Commissioner Portmann stated Paul Pastor did present to the Police Chiefs Association and they did not endorse him. Comes down to cost allocation. There are 2 people from the County and could have put him on as a representative by the County Executive and didn’t. This is a bigger issue than it appears and do need to be cautious and use due diligence. Discussion followed.

**OLD BUSINESS:**

**Challenge/Thank you coins**

Commissioner Egan reported that he has ordered 100 coins from Tacoma Trophy. \$546.00 for 100 of them. He was told it took about 10 hours to create the artwork for the coin. Sent around an example. Intended to give to guest speakers and then would like for Association Members to be able to buy one. Not sure at what cost to charge, etc. Discussion followed. It was agreed to charge \$10.00 a coin. Commissioner McElligott moved that coins be sold at \$10.00 each. Commissioner Holm seconded the motion. MOTION CARRIED. President O’Harra Buttz thanked Ed for his work on the coins.

**NEW BUSINESS:**

Nothing at this time.

**GOOD OF THE ORDER:**

Meeting sign up – reminder for agencies to sign up to host a meeting next year.

Nomination Forms for the Bill Jarmon Award will be emailed out tomorrow and will be posted, available on the website.

**ADJOURN**

There being no further business, it was moved by Commissioner Rankin and seconded by Commissioner Eckroth to adjourn the meeting. The meeting adjourned at 8:42 pm.

Submitted by:

Denise Menge,  
Secretary/Treasurer

Website: <http://www.pcfirecommissioners.org/SitePages/Home.aspx>

**2019 Meeting Dates and Locations:**

January 24, 2019 - FPD # 5 – Gig Harbor – 10222 Bujacich Rd NW  
February 28, 2019 – FPD # 6 – Central Pierce – 17520 22<sup>nd</sup> Ave E, Tacoma  
March 28, 2019 – FPD # 22 – East Pierce – 18421 Veterans Memorial Dr, Bonney Lake  
April 25, 2019 – FPD # 13 – Browns/Dash Point – 4815 Wa-Tau-Ga Ave NE  
May 23, 2019 – FPD # 18 – Orting Valley – 401 Washington Ave SE  
June 27, 2019 – FPD # 16 – Key Peninsula – 8911 Key Peninsula Hwy KPN  
July 25, 2019 – Potluck BBQ – CPFR Station 60 17520 22<sup>nd</sup> Ave E  
August 22, 2019 – FPD # 17 South Pierce – Roy Community Center - 122 3<sup>rd</sup> St. E.  
Sept. 26, 2019 – FPD # 21 – Graham – 23014 70<sup>th</sup> Ave E  
October 24, 2019 - NO MEETING – STATE CONFERENCE  
November 21, 2019 – FPD #3 – West Pierce – 5000 Steilacoom Blvd SW, Lakewood  
(3<sup>rd</sup> Thursday due to 4<sup>th</sup> Thursday being Thanksgiving)  
December 5, 2019 – NO MEETING – ANNUAL BANQUET – Tacoma Golf & Country Club

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January 23, 2020 - Gig Harbor – 10222 Bujacich Rd NW  
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August 27, 2020 –  
September 24, 2020 –  
October 22, 2020 - NO MEETING – STATE CONFERENCE  
November 19, 2020 – West Pierce – 5000 Steilacoom Blvd SW, Lakewood  
(3<sup>rd</sup> Thursday due to 4<sup>th</sup> Thursday being Thanksgiving)  
December 3, 2020 – NO MEETING – ANNUAL BANQUET



## Pierce County

### Sheriff of Pierce County

930 Tacoma Avenue South  
Tacoma, Washington 98402

COPY

Date: August 26, 2019  
To: Members of the SS911 Board of Directors  
Subject: Addition of Pierce County Sheriff to the Board

I am presenting this letter to the Board to request action to add the Pierce County Sheriff to the membership of the Board of Directors.

At the final full meeting of the SS911 Policy Board, I addressed the Board regarding the importance of placing the elected Pierce County Sheriff on the newly constituted SS911 Board of Directors. While I had earlier advocated for this addition, I did not wish to slow the formation of the Public Development Authority under RCW 35.21. I felt there was the need to move the work of the agency forward, especially as we prepared to begin financing construction of the new communications facility on Pacific Avenue.

In my statement advocating for this addition, I noted that there was only one elected official who had, by law, responsibility for public safety throughout Pierce County: the elected Sheriff. The position does not report to any County or State official. The position is elected by voters throughout the County including voters who reside in every city and town.

This position, the Office of Sheriff, has authority granted by the Washington State Legislature pursuant to 36.28 RCW. The Sheriff is a chief executive officer and conservator of the peace of the county. In the execution of his or her office, he or she and his or her deputies are given a wide range of duties under RCW 36.28.010.

By virtue of managing a large law enforcement agency, the elected Sheriff is familiar with the provision of police services and familiar with the communications and records keeping / processing needs of law enforcement agencies. The Sheriff's Department alone uses a substantial proportion of SS911 services in performing our law enforcement services on a daily basis. We also use these same services in operating the Pierce County Jail which serves the entire county.

There is no law enforcement representation currently on the Board. This is true despite the fact that law enforcement agencies use a disproportionately large proportion of SS911 services. The Sheriff is in a unique position to provide insight into the operational as well as policy level service delivery issues confronting SS911.



COPY



Again, the Office of Sheriff is an elected position accountable to citizens throughout the County. It is fairly easy to conclude that those citizens, in cities and towns as well as unincorporated areas, would prefer to see the Sheriff on the Board so as to have a say regarding key communications and information processing issues relating to law enforcement.

I believe that you all know my long involvement with public safety dispatch, call receiving, and records services within the County. Beginning in 1996, I served on the LESA (SS911's predecessor) Governing Board and until recently, served on the SS911 Policy Board. I was involved in the formation of SS911 and the efforts to fund same though the passage of the voter-approved sales tax initiative.

But my motivation in this is not personal. I believe that it is important that whoever holds the Office of Pierce County Sheriff should have a say in the vital area of public safety communication and records information. These services are crucial today and will continue to be as our County grows to over 1 million population.

Again, by virtue of the responsibilities and authority granted to the office of elected Sheriff under Washington State law, by virtue of the lack of specific law enforcement representation on the Board and by virtue of the fact that the Pierce County Sheriff's Department uses a substantial proportion of SS911 resources, I request that you add the Pierce County Sheriff as a voting member of the SS911 Board of Directors.

Respectfully,

*Paul A. Pastor*

Paul A. Pastor  
Sheriff of Pierce County

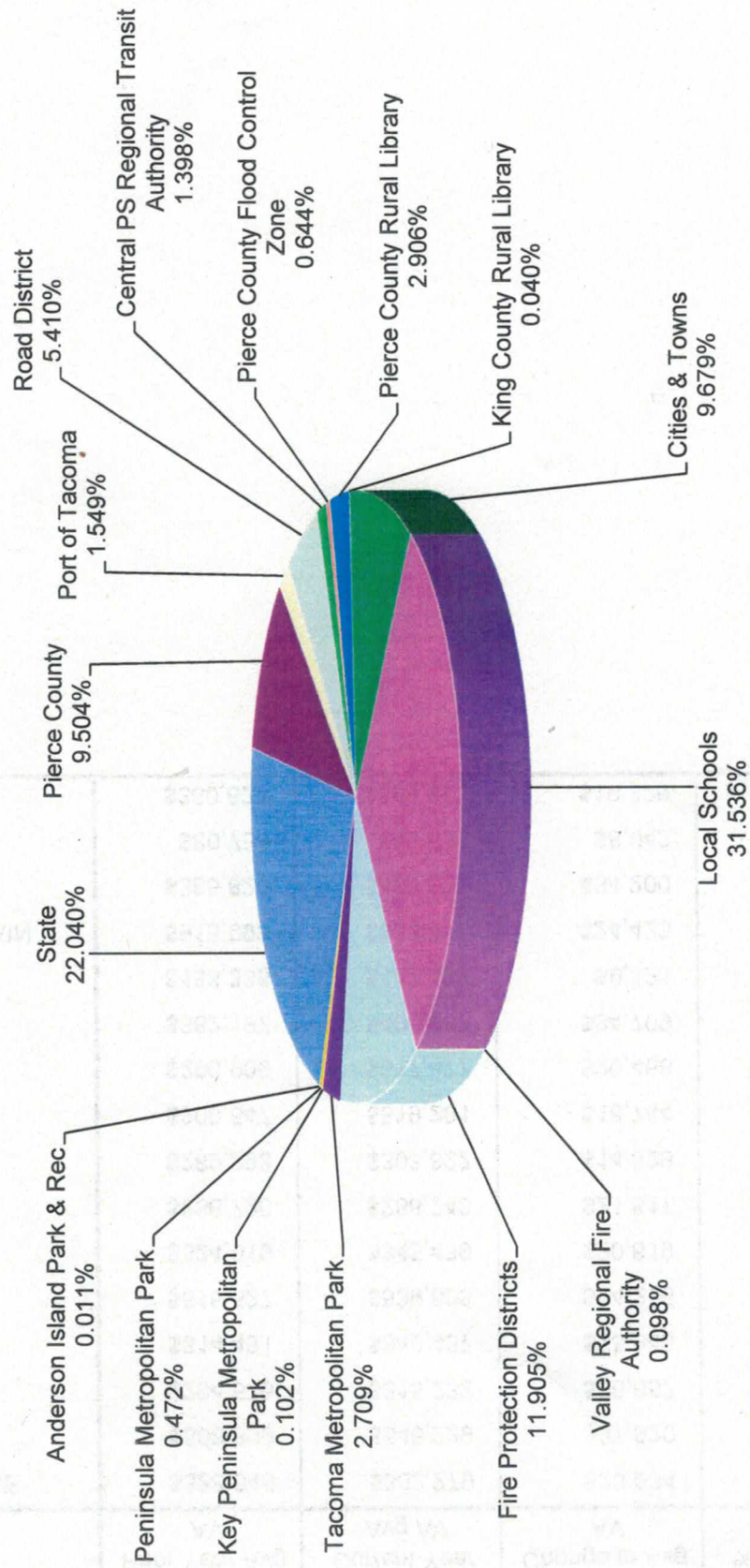
# Pierce County Assessor-Treasurer 2019 Residential Revaluation Report

## Average Assessed Value (AV) Change by Fire District

| Fire District         | Prior Year Avg AV | Current Year Avg AV | Change in Avg AV | % Change in Avg AV |
|-----------------------|-------------------|---------------------|------------------|--------------------|
| #003 UNIVERSITY PLACE | \$338,645         | \$362,279           | \$23,634         | 6.979%             |
| #005 GIG HARBOR       | \$508,309         | \$546,229           | \$37,920         | 7.460%             |
| #006 CENTRAL PIERCE   | \$294,576         | \$315,232           | \$20,657         | 7.012%             |
| #010 FIFE             | \$314,491         | \$340,437           | \$25,946         | 8.250%             |
| #013 BROWNS POINT     | \$515,527         | \$539,803           | \$24,275         | 4.709%             |
| #014 RIVERSIDE        | \$324,819         | \$345,439           | \$20,619         | 6.348%             |
| #016 KEY PENINSULA    | \$266,726         | \$288,243           | \$21,517         | 8.067%             |
| #017 ROY              | \$289,293         | \$303,822           | \$14,529         | 5.022%             |
| #018 ORTING           | \$300,547         | \$319,291           | \$18,744         | 6.237%             |
| #021 GRAHAM           | \$296,909         | \$317,377           | \$20,468         | 6.894%             |
| #022 EAST PIERCE      | \$382,197         | \$406,907           | \$24,709         | 6.465%             |
| #023 ASHFORD          | \$133,335         | \$142,456           | \$9,121          | 6.841%             |
| #025 CRYSTAL MOUNTAIN | \$913,993         | \$938,417           | \$24,423         | 2.672%             |
| #026 GREEN WATER      | \$385,820         | \$420,021           | \$34,200         | 8.864%             |
| #027 ANDERSON         | \$80,754          | \$89,697            | \$8,942          | 11.073%            |
| VALLEY REG FPA        | \$380,627         | \$399,953           | \$19,326         | 5.077%             |



# 2019 AD VALOREM TAXES





MEMORANDUM

**DATE:** September 16, 2019  
**TO:** Pierce County Taxing Districts  
**FROM:** Mike Lonergan, Assessor-Treasurer  
**RE:** **Preliminary Certification of Assessed Values/Levy Limit Factor**

Enclosed is the Preliminary Certification of Assessed Values for your taxing district. These values include last year's State Assessed Property Values.

For budget preparation assistance to applicable districts, Levy limit factor worksheets, court ordered refund information, and sample ordinance/resolutions are included. *The amount of the prior year's additional revenue from increase in state assessed property listed on the preliminary values memo may be added to the levy limit calculation for estimating budget purposes.*

**Submit original ad valorem Budget / Levy Certifications & an approved Ordinance or Resolution no later than November 30<sup>th</sup> (due to the date falling on a weekend this year, documents will be accepted through December 2<sup>nd</sup>):**

Pierce County Council  
Attention: Clerk, Rm. 1046  
County City Building  
930 Tacoma Ave. S  
Tacoma, WA 98402

**And a copy to:**  
Pierce County Assessor-Treasurer  
Attention: Levy Dept.  
2401 S. 35<sup>th</sup> St. Rm. 142  
Tacoma, WA 98409

(Failure to submit a budget request & the district's Resolution/Ordinance may adversely affect next year's Levy collection)

**Preliminary Values Are Subject to Change.**

Districts will receive **Final** values in late December.

Amended Levy Certifications may be submitted to the Pierce County Council & Pierce County Assessor-Treasurer after final values have been calculated.

The district's Ordinance/Resolution **must** identify these three components.

- The **dollar amount of the previous year's levy**. The actual levy received, including refunds.
- The **dollar amount of increase** reflects the difference between the previous year's actual levy and the 1% growth of the highest lawful levy, or a lesser amount if banking levy capacity.
- The **percent of increase** equals the change over the prior year's actual levy plus the dollar amount of increase equal to the district's highest lawful levy for this year, or a lesser amount if banking levy capacity.

The sample Ordinance/Resolution enclosed provides the amounts for districts wishing to request their highest lawful levy.

**See reverse for answers to frequently asked questions.**

Contact Kim Fleshman for questions (253) 798-7114, [kim.fleshman@piercecountywa.gov](mailto:kim.fleshman@piercecountywa.gov)

## Levy FAQs

**Q. How should the Ordinance/Resolution read if the district is limited at a lesser amount due to the statutory maximum rate limit?**

**A. Prepare the document as though there is no limit due to the statutory maximum rate. Add language to inform the district's taxpayers of the rate limit and the projected allowable levy to the Ordinance/Resolution.**

**The Ordinance/Resolution must contain three amounts; last year's actual levy, the dollar amount & percent of increase needed for the following year. The intent of the district must be clear in the Ordinance/Resolution.**

**Q. Why does the sample Ordinance/Resolution show more/less than 1%?**

**A. The 1% limit refers to the limitation of increase to a district's highest lawful levy known as the Levy Limit Factor. The percent of increase approved in a district's Ordinance/Resolution equals the change over the prior year's actual amount levied plus the dollar amount of increase for the next year's budget needs.**

- The simple act of passing an Ordinance/Resolution allows a district to increase the Highest Lawful levy by the lesser of 1% or the IPD, depending on the size of the district.
- The increase authorized in the document identifies how much of that increase is required for the next year's budget needs.

**Q. Why does the sample show \$0 increase and an increase of 0%?**

**A. The total amount levied in the prior year is more than this year's increase from the limit factor, the district should ask for a \$0 and 0% increase. This does not affect any increase allowed by the limit factor increase of the highest lawful levy. Once a district passes the Ordinance/Resolution the Highest Lawful levy is allowed to increase by the limit factor.**

**A district's Ordinance or Resolution controls two levy limitations;**

1. The act of passing a resolution/ordinance allows the Limit Factor increase (lesser of 1% or the IPD) to the highest lawful levy.
2. The authorized percent and dollar amount stated increase over the prior year's actual, Certified levy request.

**Q. What documents need to be submitted by November 30?**

**A. No later than November 30, provide a copy of the approved Ordinance/Resolution & the Levy Certification (Budget Request).**

***FAILURE TO PROVIDE THESE DOCUMENTS BY THE DUE DATE COULD ADVERSLEY AFFECT YOUR LEVY.***



**Pierce County**  
**Assessor-Treasurer**

**Preliminary Values For Tax Year 2020**

**Subject to Change**

|  | A                                    | B                 | C            | D                                    | B + D             |
|--|--------------------------------------|-------------------|--------------|--------------------------------------|-------------------|
|  | New Construction & Added Improvement | Real & Personal   | Timber Value | Last Year's State Assessed Utilities | Total             |
| <b>Taxing District</b>                       |                                      |                   |              |                                      |                   |
| <b>ANDERSON ISLAND PARK</b>                  |                                      |                   |              |                                      |                   |
| Ley: PARK & REC - ANDERSON ISLAND            | \$4,817,209                          | \$352,748,504     |              | \$3,794,780                          | \$356,543,284     |
| <b>ASHFORD WATER DISTRICT</b>                |                                      |                   |              |                                      |                   |
| Ley: WATER DISTRICT - ASHFORD                | \$98,500                             | \$32,922,282      |              | \$22,900                             | \$32,945,182      |
| <b>BURNETT WATER DISTRICT</b>                |                                      |                   |              |                                      |                   |
| Ley: WATER DISTRICT - BURNETT                | \$11,800                             | \$10,287,570      |              | \$370,553                            | \$10,658,123      |
| <b>CENTRAL PS REGIONAL TRANSIT AUTHORITY</b> |                                      |                   |              |                                      |                   |
| Ley: CENTRAL PS REGIONAL TRANSIT AUTHORITY   | \$1,991,012,200                      | \$100,009,995,933 |              | \$1,207,202,352                      | \$101,217,198,285 |
| <b>CITY/TOWN OF AUBURN</b>                   |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF AUBURN                     | \$1,151,800                          | \$1,329,421,415   |              | \$11,360,402                         | \$1,340,781,817   |
| <b>CITY/TOWN OF BONNEY LAKE</b>              |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF BONNEY LAKE                | \$67,556,100                         | \$3,280,738,750   |              | \$27,201,860                         | \$3,307,940,610   |
| Ley: CITY/TOWN OF BONNEY LAKE-BONDS          | \$67,556,100                         | \$3,264,372,196   |              | \$27,201,860                         | \$3,291,574,056   |
| <b>CITY/TOWN OF BUCKLEY</b>                  |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF BUCKLEY                    | \$34,041,800                         | \$688,587,567     |              | \$7,951,453                          | \$696,539,020     |
| Ley: CITY/TOWN OF BUCKLEY EMS                | \$34,041,800                         | \$688,587,567     |              | \$7,951,453                          | \$696,539,020     |
| Ley: CITY/TOWN OF BUCKLEY-BONDS              | \$34,041,800                         | \$681,104,637     |              | \$7,951,453                          | \$689,056,090     |
| <b>CITY/TOWN OF CARBONADO</b>                |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF CARBONADO                  | \$1,634,100                          | \$68,511,970      |              | \$354,613                            | \$68,866,583      |
| Ley: CITY/TOWN OF CARBONADO EMS              | \$1,634,100                          | \$68,511,970      |              | \$354,613                            | \$68,866,583      |
| <b>CITY/TOWN OF DUPONT</b>                   |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF DUPONT                     | \$103,461,841                        | \$1,788,558,043   |              | \$23,350,822                         | \$1,811,908,865   |
| Ley: CITY/TOWN OF DUPONT EMS                 | \$103,461,841                        | \$1,788,558,043   |              | \$23,350,822                         | \$1,811,908,865   |
| <b>CITY/TOWN OF EATONVILLE</b>               |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF EATONVILLE                 | \$2,510,800                          | \$281,297,965     |              | \$4,905,316                          | \$286,203,281     |
| Ley: CITY/TOWN OF EATONVILLE EMS             | \$2,510,800                          | \$281,297,965     |              | \$4,905,316                          | \$286,203,281     |
| <b>CITY/TOWN OF EDGEWOOD</b>                 |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF EDGEWOOD                   | \$59,880,100                         | \$1,976,747,736   |              | \$24,799,921                         | \$2,001,547,657   |
| <b>CITY/TOWN OF FIFE</b>                     |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF FIFE                       | \$6,604,077                          | \$2,769,649,291   |              | \$25,542,147                         | \$2,795,191,438   |
| <b>CITY/TOWN OF FIRCREST</b>                 |                                      |                   |              |                                      |                   |
| Ley: CITY/TOWN OF FIRCREST                   | \$3,509,179                          | \$980,068,479     |              | \$3,073,522                          | \$983,142,001     |
| Ley: CITY/TOWN OF FIRCREST EMS               | \$3,509,179                          | \$980,068,479     |              | \$3,073,522                          | \$983,142,001     |
| Ley: CITY/TOWN OF FIRCREST BOND              | \$3,509,179                          | \$969,575,059     |              |                                      | \$983,142,001     |



**Pierce County**  
**Assessor-Treasurer**

**Preliminary Values For Tax Year 2020**

**Subject to Change**

| Levy: | City/Town                            | A<br>New Construction &<br>Added Improvement | B<br>Real & Personal | C<br>Timber Value<br>N/A | D<br>Last Year's State Assessed<br>Utilities | B + D<br>Total   |
|-------|--------------------------------------|--|----------------------|--------------------------|--|------------------|
|       | <b>CITY/TOWN OF GIG HARBOR</b>       |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF GIG HARBOR              | \$66,813,501                                 | \$3,146,586,676      |                          | \$46,873,263                                 | \$3,193,459,939  |
| Levy: | CITY/TOWN OF GIG HARBOR-BONDS        | \$66,813,501                                 | \$3,133,621,001      |                          | \$46,873,263                                 | \$3,180,494,264  |
|       | <b>CITY/TOWN OF LAKEWOOD</b>         |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF LAKEWOOD                | \$62,888,663                                 | \$7,400,349,353      |                          | \$189,769,009                                | \$7,590,118,362  |
|       | <b>CITY/TOWN OF MILTON</b>           |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF MILTON                  | \$13,722,130                                 | \$912,526,178        |                          | \$5,344,102                                  | \$917,870,280    |
|       | <b>CITY/TOWN OF ORTING</b>           |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF ORTING                  | \$16,757,729                                 | \$859,022,567        |                          | \$9,903,973                                  | \$868,926,540    |
|       | <b>CITY/TOWN OF PACIFIC</b>          |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF PACIFIC                 | \$20,405,300                                 | \$243,437,885        |                          | \$2,847,963                                  | \$246,285,848    |
| Levy: | CITY/TOWN OF PACIFIC-BONDS           | \$20,405,300                                 | \$243,437,885        |                          | \$2,847,963                                  | \$246,285,848    |
|       | <b>CITY/TOWN OF PUYALLUP</b>         |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF PUYALLUP                | \$118,382,546                                | \$6,853,364,813      |                          | \$82,344,073                                 | \$6,935,708,886  |
| Levy: | CITY/TOWN OF PUYALLUP-BONDS          | \$118,382,546                                | \$6,813,282,455      |                          | \$82,344,073                                 | \$6,895,626,528  |
|       | <b>CITY/TOWN OF ROY</b>              |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF ROY                     | \$67,900                                     | \$72,795,597         |                          | \$2,080,677                                  | \$74,876,274     |
|       | <b>CITY/TOWN OF RUSTON</b>           |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF RUSTON                  | \$24,779,200                                 | \$298,259,617        |                          | \$1,467,719                                  | \$299,727,336    |
|       | <b>CITY/TOWN OF SOUTH PRAIRIE</b>    |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF SOUTH PRAIRIE           | \$2,521,300                                  | \$51,150,562         |                          | \$355,291                                    | \$51,505,853     |
| Levy: | CITY/TOWN OF SOUTH PRAIRIE EMS       | \$2,521,300                                  | \$51,150,562         |                          | \$355,291                                    | \$51,505,853     |
|       | <b>CITY/TOWN OF STELLACOOM</b>       |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF STELLACOOM              | \$16,693,744                                 | \$1,031,992,540      |                          | \$10,248,178                                 | \$1,042,240,718  |
| Levy: | CITY/TOWN OF STELLACOOM EMS          | \$16,693,744                                 | \$1,031,992,540      |                          | \$10,248,178                                 | \$1,042,240,718  |
|       | <b>CITY/TOWN OF SUMNER</b>           |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF SUMNER                  | \$57,634,386                                 | \$3,444,651,218      |                          | \$49,478,924                                 | \$3,494,130,142  |
|       | <b>CITY/TOWN OF TACOMA</b>           |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF TACOMA                  | \$525,372,704                                | \$29,426,821,547     |                          | \$349,329,714                                | \$29,776,151,261 |
| Levy: | CITY/TOWN OF TACOMA EMS              | \$525,372,704                                | \$29,423,821,547     |                          | \$349,329,714                                | \$29,773,151,261 |
| Levy: | CITY/TOWN OF TACOMA-BONDS            | \$525,372,704                                | \$29,151,594,368     |                          | \$349,319,320                                | \$29,500,913,688 |
|       | <b>CITY/TOWN OF UNIVERSITY PLACE</b> |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF UNIVERSITY PLACE        | \$52,975,965                                 | \$4,618,174,990      |                          | \$31,629,509                                 | \$4,649,804,499  |
|       | <b>CITY/TOWN OF WILKESON</b>         |  |                      |                          |  |                  |
| Levy: | CITY/TOWN OF WILKESON                | \$982,400                                    | \$50,630,100         |                          | \$486,633                                    | \$51,116,733     |
| Levy: | CITY/TOWN OF WILKESON EMS            | \$982,400                                    | \$50,630,100         |                          | \$486,633                                    | \$51,116,733     |



**Pierce County**  
**Assessor-Treasurer**

Preliminary Values For Tax Year 2020

Subject to Change

|   | A                                    | B                 | C            | D                                    | B + D             |
|---|--------------------------------------|-------------------|--------------|--------------------------------------|-------------------|
|   | New Construction & Added Improvement | Real & Personal   | Timber Value | Last Year's State Assessed Utilities | Total             |
| <b>Taxing District</b>                          |                                      |                   |              |                                      |                   |
| <b>CLEAR LAKE WATER DISTRICT</b>                |                                      |                   |              |                                      |                   |
| Levy: WATER DISTRICT - CLEAR LAKE               | \$2,143,900                          | \$82,792,287      |              | \$199,729                            | \$82,992,016      |
| <b>CONSERVATION FUTURES</b>                     |                                      |                   |              |                                      |                   |
| Levy: CONSERVATION FUTURES                      | \$2,337,852,483                      | \$124,605,018,090 |              | \$1,491,111,134                      | \$126,096,129,224 |
| <b>COUNTY</b>                                   |                                      |                   |              |                                      |                   |
| Levy: COUNTY                                    | \$2,337,852,483                      | \$124,605,018,090 |              | \$1,491,111,134                      | \$126,096,129,224 |
| <b>COUNTY ROAD</b>                              |                                      |                   |              |                                      |                   |
| Levy: COUNTY ROAD                               | \$1,077,505,218                      | \$53,034,673,231  |              | \$580,412,050                        | \$53,615,085,281  |
| <b>CRYSTAL MTN SEWER DISTRICT</b>               |                                      |                   |              |                                      |                   |
| Levy: SEWER DISTRICT - CRYSTAL MTN              | \$622,500                            | \$79,645,753      |              | \$5,283,561                          | \$84,929,314      |
| <b>EAST GIG HARBOR WATER DISTRICT</b>           |                                      |                   |              |                                      |                   |
| Levy: WATER DISTRICT - EAST GIG HARBOR BOND     | \$8,247,915                          | \$207,228,908     |              | \$542,484                            | \$207,771,392     |
| <b>ELBE WATER DISTRICT</b>                      |                                      |                   |              |                                      |                   |
| Levy: WATER DISTRICT - ELBE                     | \$0                                  | \$6,376,326       |              | \$446,819                            | \$6,823,145       |
| <b>ELKHORN WATER DISTRICT</b>                   |                                      |                   |              |                                      |                   |
| Levy: WATER DISTRICT - ELKHORN                  | \$0                                  | \$2,784,272       |              | \$16,987                             | \$2,801,259       |
| <b>FLOOD CONTROL ZONE</b>                       |                                      |                   |              |                                      |                   |
| Levy: FLOOD CONTROL ZONE                        | \$2,337,852,483                      | \$124,605,018,090 |              | \$1,491,111,134                      | \$126,096,129,224 |
| <b>FPD #002 LAKEWOOD</b>                        |                                      |                   |              |                                      |                   |
| Levy: FIRE DISTRICT #2 BOND - LAKEWOOD          | \$63,770,632                         | \$7,634,926,342   |              | \$191,757,205                        | \$7,826,683,547   |
| <b>FPD #003 UNIVERSITY PLACE</b>                |                                      |                   |              |                                      |                   |
| Levy: FIRE DISTRICT #3 EMS - WEST PIERCE        | \$116,746,597                        | \$12,325,570,881  |              | \$223,386,714                        | \$12,548,957,595  |
| Levy: FIRE DISTRICT #3 EXPENSE - WEST PIERCE    | \$116,746,597                        | \$12,325,570,881  |              | \$223,386,714                        | \$12,548,957,595  |
| Levy: FIRE DISTRICT #3 M&O - WEST PIERCE        | \$116,746,597                        | \$12,207,455,810  |              | \$223,386,714                        | \$12,430,842,524  |
| <b>FPD #005 GIG HARBOR</b>                      |                                      |                   |              |                                      |                   |
| Levy: FIRE DISTRICT #5 EMS - GIG HARBOR         | \$169,824,088                        | \$12,374,826,412  |              | \$117,696,854                        | \$12,489,523,266  |
| Levy: FIRE DISTRICT #5 EXPENSE - GIG HARBOR     | \$169,824,088                        | \$12,374,826,412  |              | \$117,696,854                        | \$12,489,523,266  |
| <b>FPD #006 CENTRAL PIERCE</b>                  |                                      |                   |              |                                      |                   |
| Levy: FIRE DISTRICT #6 BOND - CENTRAL PIERCE    | \$557,520,561                        | \$26,703,383,531  |              | \$304,855,796                        | \$27,008,239,327  |
| Levy: FIRE DISTRICT #6 EMS - CENTRAL PIERCE     | \$557,520,561                        | \$26,934,839,499  |              | \$304,855,796                        | \$27,239,695,295  |
| Levy: FIRE DISTRICT #6 EXPENSE - CENTRAL PIERCE | \$557,520,561                        | \$26,934,839,499  |              | \$304,855,796                        | \$27,239,695,295  |
| <b>FPD #010 FIFE</b>                            |                                      |                   |              |                                      |                   |
| Levy: FIRE DISTRICT #10 EMS - FIFE              | \$10,533,377                         | \$3,080,857,876   |              | \$28,551,172                         | \$3,109,409,048   |
| Levy: FIRE DISTRICT #10 EXPENSE - FIFE          | \$10,533,377                         | \$3,080,857,876   |              | \$28,551,172                         | \$3,109,409,048   |



**Pierce County**  
**Assessor-Treasurer**

**Preliminary Values For Tax Year 2020**

**Subject to Change**

| Taxing District                                    | New Construction & Added Improvement | Real & Personal  | Timber Value | Last Year's State Assessed Utilities | Total            |
|--|--------------------------------------|------------------|--------------|--------------------------------------|------------------|
|  |                                      |                  |              |                                      |                  |
| <b>FPD #013 BROWNS POINT</b>                       |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #13 EMS - BROWNS POINT         | \$3,029,000                          | \$556,217,590    |              | \$1,205,911                          | \$557,423,501    |
| Levy: FIRE DISTRICT #13 EXPENSE - BROWNS POINT     | \$3,029,000                          | \$556,217,590    |              | \$1,205,911                          | \$557,423,501    |
| <b>FPD #014 RIVERSIDE</b>                          |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #14 EMS - RIVERSIDE            | \$912,052                            | \$203,881,962    |              | \$11,714,037                         | \$215,595,999    |
| Levy: FIRE DISTRICT #14 EXPENSE - RIVERSIDE        | \$912,052                            | \$203,881,962    |              | \$11,714,037                         | \$215,595,999    |
| Levy: FIRE DISTRICT #14 M & O - RIVERSIDE          | \$912,052                            | \$202,271,592    |              | \$11,714,037                         | \$213,985,629    |
| <b>FPD #016 KEY PENINSULA</b>                      |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #16 BOND - KEY PENINSULA       | \$35,529,189                         | \$2,954,567,447  |              | \$29,238,797                         | \$2,983,806,244  |
| Levy: FIRE DISTRICT #16 EMS - KEY PENINSULA        | \$35,529,189                         | \$2,990,736,805  |              | \$29,238,797                         | \$3,019,975,602  |
| Levy: FIRE DISTRICT #16 EXPENSE - KEY PENINSULA    | \$35,529,189                         | \$2,990,736,805  |              | \$29,238,797                         | \$3,019,975,602  |
| Levy: FIRE DISTRICT #16 M & O - KEY PENINSULA      | \$35,529,189                         | \$2,954,567,447  |              | \$29,238,797                         | \$2,983,806,244  |
| <b>FPD #017 ROY</b>                                |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #17 EMS - ROY                  | \$23,662,900                         | \$2,428,053,220  |              | \$43,196,024                         | \$2,471,249,244  |
| Levy: FIRE DISTRICT #17 EXPENSE - ROY              | \$23,662,900                         | \$2,325,602,255  |              | \$43,196,024                         | \$2,368,798,279  |
| <b>FPD #018 ORTING</b>                             |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #18 M & O - ORTING             | \$24,579,265                         | \$1,805,099,136  |              | \$31,599,330                         | \$1,836,698,466  |
| Levy: FIRE DISTRICT #18 EMS - ORTING               | \$24,579,265                         | \$1,826,072,974  |              | \$31,599,330                         | \$1,857,672,304  |
| Levy: FIRE DISTRICT #18 EXPENSE - ORTING           | \$24,579,265                         | \$1,818,714,743  |              | \$31,599,330                         | \$1,850,314,073  |
| <b>FPD #021 GRAHAM</b>                             |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #21 BOND - GRAHAM              | \$190,872,284                        | \$7,919,101,975  |              | \$50,791,152                         | \$7,969,893,127  |
| Levy: FIRE DISTRICT #21 EMS - GRAHAM               | \$190,872,284                        | \$7,988,824,920  |              | \$50,791,152                         | \$8,039,616,072  |
| Levy: FIRE DISTRICT #21 EXPENSE - GRAHAM           | \$190,872,284                        | \$7,988,824,920  |              | \$50,791,152                         | \$8,039,616,072  |
| Levy: FIRE DISTRICT #21 M & O - GRAHAM             | \$190,872,284                        | \$7,919,101,975  |              | \$50,791,152                         | \$7,969,893,127  |
| <b>FPD #022 EAST PIERCE</b>                        |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #22 BOND - EAST PIERCE         | \$459,824,793                        | \$16,645,764,927 |              | 205,800,720                          | 16,851,565,647   |
| Levy: FIRE DISTRICT #22 EMS - EAST PIERCE          | \$459,824,793                        | \$16,744,725,114 |              | \$205,800,720                        | \$16,950,525,834 |
| Levy: FIRE DISTRICT #22 EXPENSE - EAST PIERCE      | \$457,604,193                        | \$16,696,472,761 |              | \$205,794,358                        | \$16,902,267,119 |
| <b>FPD #023 ASHFORD</b>                            |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #23 EMS - ASHFORD              | \$806,700                            | \$181,284,356    |              | \$4,187,827                          | \$185,472,183    |
| Levy: FIRE DISTRICT #23 EXPENSE - ASHFORD          | \$806,700                            | \$167,898,917    |              | \$4,187,827                          | \$172,086,744    |
| <b>FPD #025 CRYSTAL MOUNTAIN</b>                   |                                      |                  |              |                                      |                  |
| Levy: FIRE DISTRICT #25 EXPENSE - CRYSTAL MOUNTAIN | \$622,500                            | \$79,645,753     |              | \$5,283,561                          | \$84,929,314     |



**Pierce County**  
**Assessor-Treasurer**

**Preliminary Values For Tax Year 2020**

**Subject to Change**

| Taxing District                                | Preliminary Values For Tax Year 2020      |                      |                   |   | Total             |
|--|---|----------------------|-------------------|---|-------------------|
|  | A<br>New Construction & Added Improvement | B<br>Real & Personal | C<br>Timber Value | D<br>Last Year's State Assessed Utilities |                   |
|  |   |                      |                   |   | B + D             |
| <b>FPD #026 GREEN WATER</b>                    |   |                      |                   |   |                   |
| Levy: FIRE DISTRICT #26 EMS - GREEN WATER      | \$374,100                                 | \$167,633,567        |                   | \$3,742,522                               | \$171,376,079     |
| Levy: FIRE DISTRICT #26 EXPENSE - GREEN WATER  | \$374,100                                 | \$162,569,613        |                   | \$3,742,522                               | \$166,312,135     |
| <b>FPD #027 ANDERSON</b>                       |   |                      |                   |   |                   |
| Levy: FIRE DISTRICT #27 BOND - ANDERSON ISLAND | \$4,817,209                               | \$348,309,944        |                   | \$3,794,780                               | \$352,104,724     |
| Levy: FIRE DISTRICT #27 EMS - ANDERSON ISLAND  | \$4,817,209                               | \$352,748,504        |                   | \$3,794,780                               | \$356,543,284     |
| Levy: FIRE DISTRICT #27 EXPENSE - ANDERSON ISL | \$4,817,209                               | \$352,748,504        |                   | \$3,794,780                               | \$356,543,284     |
| <b>KAPOWSIN WATER DISTRICT</b>                 |   |                      |                   |   |                   |
| Levy: WATER DISTRICT - KAPOWSIN                | \$26,000                                  | \$9,114,500          |                   | \$53,966                                  | \$9,168,466       |
| <b>KEY PENINSULA METROPOLITAN PARK</b>         |   |                      |                   |   |                   |
| Levy: METROPOLITAN PARK - KEY PENINSULA        | \$35,423,889                              | \$2,919,108,102      |                   | \$26,357,641                              | \$2,945,465,743   |
| <b>KOPACHUCK RIDGE WATER DISTRICT</b>          |   |                      |                   |   |                   |
| Levy: WATER DISTRICT - KOPACHUCK RIDGE         | \$119,500                                 | \$52,414,200         |                   | \$283,515                                 | \$52,697,715      |
| <b>LAKEWOOD WATER DISTRICT</b>                 |   |                      |                   |   |                   |
| Levy: WATER DISTRICT - LAKEWOOD                | \$64,116,632                              | \$7,531,721,890      |                   | \$191,046,420                             | \$7,722,768,310   |
| <b>MCKENNA WATER DISTRICT</b>                  |   |                      |                   |   |                   |
| Levy: WATER DISTRICT - MCKENNA                 | \$0                                       | \$15,141,272         |                   | \$170,606                                 | \$15,311,878      |
| <b>METROPOLITAN PARK</b>                       |   |                      |                   |   |                   |
| Levy: METROPOLITAN PARK - TACOMA               | \$528,401,704                             | \$29,980,039,137     |                   | \$350,535,625                             | \$30,330,574,762  |
| Levy: METROPOLITAN PARK - TACOMA BOND          | \$528,401,704                             | \$29,717,141,772     |                   | \$350,534,009                             | \$30,067,675,781  |
| <b>OAKBROOK 7TH ADDITION PARK</b>              |   |                      |                   |   |                   |
| Levy: PARK & REC - OAKBROOK 7TH ADDITION       | \$21,400                                  | \$135,556,048        |                   | \$295,454                                 | \$135,851,502     |
| <b>PARK JUNCTION WATER-SEWER DISTRICT</b>      |   |                      |                   |   |                   |
| Levy: WATER/SEWER DISTRICT - PARK JUNCTION     | \$0                                       | \$1,379,900          |                   | \$143,034                                 | \$1,522,934       |
| <b>PENINSULA METROPOLITAN PARK</b>             |   |                      |                   |   |                   |
| Levy: METROPOLITAN PARK - PENINSULA            | \$103,188,787                             | \$9,378,632,490      |                   | \$70,162,200                              | \$9,448,794,690   |
| <b>PONDEROSA ROAD DIST #1</b>                  |   |                      |                   |   |                   |
| Levy: PONDEROSA ESTATES ROAD SVC DIST #1       | \$1,093,800                               | \$71,552,250         |                   | \$333,156                                 | \$71,885,406      |
| <b>PORT OF TACOMA</b>                          |   |                      |                   |   |                   |
| Levy: PORT OF TACOMA                           | \$2,337,852,483                           | \$124,605,018,090    |                   | \$1,491,111,134                           | \$126,096,129,224 |
| <b>RURAL LIBRARY KING COUNTY</b>               |   |                      |                   |   |                   |
| Levy: KING COUNTY RURAL LIBRARY                | \$21,557,100                              | \$1,572,859,300      |                   | \$14,208,365                              | \$1,587,067,665   |
| Levy: KING COUNTY RURAL LIBRARY - BOND         | \$21,557,100                              | \$1,566,465,135      |                   | \$14,208,365                              | \$1,580,673,500   |
| <b>RURAL LIBRARY PIERCE COUNTY</b>             |   |                      |                   |   |                   |
| Levy: PIERCE COUNTY RURAL LIBRARY              | \$1,642,549,754                           | \$85,335,336,767     |                   | \$1,038,252,451                           | \$86,373,589,218  |





**Pierce County**  
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**Preliminary Values For Tax Year 2020**

**Subject to Change**

| Taxing District                                | New Construction & Added Improvement | Real & Personal  | Timber Value | Last Year's State Assessed Utilities | Total            |
|--|--------------------------------------|------------------|--------------|--------------------------------------|------------------|
|  | A                                    | B                | C            | D                                    | B + D            |
| <b>SD #001 STELLACOOM HISTORICAL</b>           |                                      |                  |              |                                      |                  |
| Levy: SD #1 BOND - STELLACOOM HISTORICAL       | \$125,831,031                        | \$3,617,635,077  |              | \$45,647,710                         | \$3,663,282,787  |
| Levy: SD #1 ENRICHMENT (FKA M&O) - STELLACOOM  | \$125,831,031                        | \$3,617,635,077  |              | \$45,647,710                         | \$3,663,282,787  |
| <b>SD #002 YELM (THURSTON COUNTY)</b>          |                                      |                  |              |                                      |                  |
| Levy: SD #2 BOND - YELM                        | \$8,243,100                          | \$613,621,142    |              | \$10,572,468                         | \$624,193,610    |
| Levy: SD #2 ENRICHMENT (FKA M&O) - YELM        | \$8,423,100                          | \$613,621,142    |              | \$10,572,468                         | \$624,193,610    |
| <b>SD #003 PUYALLUP</b>                        |                                      |                  |              |                                      |                  |
| Levy: SD #3 BOND - PUYALLUP                    | \$318,222,759                        | \$18,853,300,710 |              | \$207,075,810                        | \$19,060,376,520 |
| Levy: SD #3 CAPITAL PROJECTS FUND - PUYALLUP   | \$318,222,759                        | \$18,853,300,710 |              | \$207,075,810                        | \$19,060,376,520 |
| Levy: SD #3 ENRICHMENT (FKA M&O) - PUYALLUP    | \$318,222,759                        | \$18,853,300,710 |              | \$207,075,810                        | \$19,060,376,520 |
| <b>SD #010 TACOMA</b>                          |                                      |                  |              |                                      |                  |
| Levy: SD #10 BOND - TACOMA                     | \$544,725,503                        | \$30,934,909,781 |              | \$354,719,977                        | \$31,289,629,758 |
| Levy: SD #10 CAPITAL PROJECTS FUND - TACOMA    | \$544,725,503                        | \$30,934,909,781 |              | \$354,719,977                        | \$31,289,629,758 |
| Levy: SD #10 ENRICHMENT (FKA M&O) - TACOMA     | \$544,725,503                        | \$30,934,909,781 |              | \$354,719,977                        | \$31,289,629,758 |
| <b>SD #019 (406) CARBONADO</b>                 |                                      |                  |              |                                      |                  |
| Levy: SD #19 BOND - CARBONADO                  | \$1,670,200                          | \$116,914,955    |              | \$853,031                            | \$117,767,986    |
| Levy: SD #19 CAPITAL PROJECTS FUND - CARBONADO | \$1,670,200                          | \$116,914,955    |              | \$853,031                            | \$117,767,986    |
| Levy: SD #19 ENRICHMENT (FKA M&O) - CARBONADO  | \$1,670,200                          | \$116,914,955    |              | \$853,031                            | \$117,767,986    |
| <b>SD #083 UNIVERSITY PLACE</b>                |                                      |                  |              |                                      |                  |
| Levy: SD #83 BOND - UNIVERSITY PLACE           | \$45,987,845                         | \$4,194,563,634  |              | \$27,399,536                         | \$4,221,963,170  |
| Levy: SD #83 CAPITAL PROJECTS FUND - UNIVERSIT | \$45,987,845                         | \$4,194,563,634  |              | \$27,399,536                         | \$4,221,963,170  |
| Levy: SD #83 ENRICHMENT (FKA M&O) - UNIVERSITY | \$45,987,845                         | \$4,194,563,634  |              | \$27,399,536                         | \$4,221,963,170  |
| <b>SD #320 SUMNER</b>                          |                                      |                  |              |                                      |                  |
| Levy: SD #320 BOND - SUMNER BONNEY LAKE        | \$269,387,304                        | \$9,543,085,092  |              | \$109,293,705                        | \$9,652,378,797  |
| Levy: SD #320 CAPITAL PROJECTS FUND - SUMNER I | \$269,387,304                        | \$9,543,085,092  |              | \$109,293,705                        | \$9,652,378,797  |
| Levy: SD #320 ENRICHMENT (FKA M&O) - SUMNER B  | \$269,387,304                        | \$9,543,085,092  |              | \$109,293,705                        | \$9,652,378,797  |
| <b>SD #343 DIERINGER</b>                       |                                      |                  |              |                                      |                  |
| Levy: SD #343 BOND - DIERINGER                 | \$13,449,100                         | \$2,253,926,178  |              | \$56,452,740                         | \$2,310,378,918  |
| Levy: SD #343 CAPITAL PROJECTS FUND - DIERINGE | \$13,449,100                         | \$2,253,926,178  |              | \$56,452,740                         | \$2,310,378,918  |
| Levy: SD #343 ENRICHMENT (FKA M&O) - DIERINGER | \$13,449,100                         | \$2,253,926,178  |              | \$56,452,740                         | \$2,310,378,918  |
| <b>SD #344 ORTING</b>                          |                                      |                  |              |                                      |                  |
| Levy: SD #344 BOND - ORTING                    | \$54,274,071                         | \$1,774,327,980  |              | \$19,132,839                         | \$1,793,460,819  |
| Levy: SD #344 ENRICHMENT (FKA M&O) - ORTING    | \$54,274,071                         | \$1,774,327,980  |              | \$19,132,839                         | \$1,793,460,819  |
| <b>SD #400 CLOVER PARK</b>                     |                                      |                  |              |                                      |                  |
| Levy: SD #400 BOND - CLOVER PARK               | \$64,397,395                         | \$7,387,983,869  |              | \$192,645,226                        | \$7,580,629,095  |
| Levy: SD #400 ENRICHMENT (FKA M&O) - CLOVER PA | \$64,397,395                         | \$7,387,983,869  |              | \$192,645,226                        | \$7,580,629,095  |



**Pierce County**  
Assessor-Treasurer

Preliminary Values For Tax Year 2020

Subject to Change

| Taxing District                             | A   |                 |                   | B                          |           | C         | D               |                   | B + D<br>Total |
|---|---|-----------------|-------------------|----------------------------|-----------|-----------|-----------------|-------------------|----------------|
|   | New Construction & Added Improvement        | Real & Personal | Timber Value      | Last Year's State Assessed | Utilities | Utilities |                 |                   |                |
| <b>SD #401 PENINSULA</b>                    |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #401 BOND - PENINSULA                    | \$205,353,277   | \$15,249,197,969  |                            |           |           | \$146,935,651   | \$15,396,133,620  |                |
| Levy:                                       | SD #401 ENRICHMENT (FKA M&O) - PENINSULA    | \$205,353,277   | \$15,249,197,969  |                            |           |           | \$146,935,651   | \$15,396,133,620  |                |
| <b>SD #402 FRANKLIN PIERCE</b>              |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #402 BOND - FRANKLIN PIERCE              | \$56,960,700    | \$5,126,407,530   |                            |           |           | \$36,461,674    | \$5,162,869,204   |                |
| Levy:                                       | SD #402 CAPITAL PROJECTS FUND - FRANKLIN    | \$56,960,700    | \$5,126,407,530   |                            |           |           | \$36,461,674    | \$5,162,869,204   |                |
| Levy:                                       | SD #402 ENRICHMENT (FKA M&O) - FRANKLIN P   | \$56,960,700    | \$5,126,407,530   |                            |           |           | \$36,461,674    | \$5,162,869,204   |                |
| <b>SD #403 BETHEL</b>                       |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #403 BOND - BETHEL                       | \$434,118,009   | \$13,704,411,942  |                            |           |           | \$172,524,223   | \$13,876,936,165  |                |
| Levy:                                       | SD #403 CAPITAL PROJECTS FUND - BETHEL      | \$434,118,009   | \$13,704,411,942  |                            |           |           | \$172,524,223   | \$13,876,936,165  |                |
| Levy:                                       | SD #403 ENRICHMENT (FKA M&O) - BETHEL       | \$434,118,009   | \$13,704,411,942  |                            |           |           | \$172,524,223   | \$13,876,936,165  |                |
| <b>SD #404 EATONVILLE</b>                   |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #404J BOND - EATONVILLE                  | \$17,351,300    | \$1,650,114,768   |                            |           |           | \$20,698,459    | \$1,670,813,227   |                |
| Levy:                                       | SD #404J CAPITAL PROJECTS FUND - EATONVILLE | \$17,351,300    | \$1,650,114,768   |                            |           |           | \$20,698,459    | \$1,670,813,227   |                |
| Levy:                                       | SD #404J ENRICHMENT (FKA M&O) - EATONVILLE  | \$17,351,300    | \$1,650,114,768   |                            |           |           | \$20,698,459    | \$1,670,813,227   |                |
| <b>SD #408 AUBURN (KING COUNTY)</b>         |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #408J BOND - AUBURN                      | \$1,112,600     | \$1,114,439,438   |                            |           |           | \$6,759,376     | \$1,121,198,814   |                |
| Levy:                                       | SD #408J CAPITAL PROJECTS FUND - AUBURN     | \$1,112,600     | \$1,114,439,438   |                            |           |           | \$6,759,376     | \$1,121,198,814   |                |
| Levy:                                       | SD #408J ENRICHMENT (FKA M&O) - AUBURN      | \$1,112,600     | \$1,114,439,438   |                            |           |           | \$6,759,376     | \$1,121,198,814   |                |
| Levy:                                       | SD #408J VEH TRANSPORTATION FUND-AUBURN     | \$1,112,600     | \$1,114,439,438   |                            |           |           | \$6,759,376     | \$1,121,198,814   |                |
| <b>SD #416 WHITE RIVER</b>                  |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #416 BOND - WHITE RIVER                  | \$136,950,259   | \$3,650,280,639   |                            |           |           | \$50,298,009    | \$3,700,578,648   |                |
| Levy:                                       | SD #416 CAPITAL PROJECTS FUND - WHITE RIVER | \$136,950,259   | \$3,650,280,639   |                            |           |           | \$50,298,009    | \$3,700,578,648   |                |
| Levy:                                       | SD #416 ENRICHMENT (FKA M&O) - WHITE RIVER  | \$136,950,259   | \$3,650,280,639   |                            |           |           | \$50,298,009    | \$3,700,578,648   |                |
| <b>SD #417 FIFE</b>                         |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | SD #417J BOND - FIFE                        | \$39,818,030    | \$3,826,516,743   |                            |           |           | \$33,640,700    | \$3,860,157,443   |                |
| Levy:                                       | SD #417J CAPITAL PROJECTS FUND - FIFE       | \$39,818,030    | \$3,826,516,743   |                            |           |           | \$33,640,700    | \$3,860,157,443   |                |
| Levy:                                       | SD #417J ENRICHMENT (FKA M&O) - FIFE        | \$39,818,030    | \$3,826,516,743   |                            |           |           | \$33,640,700    | \$3,860,157,443   |                |
| <b>STATE</b>                                |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | STATE                                       | \$2,337,852,483 | \$124,603,741,729 |                            |           |           | \$1,491,111,134 | \$126,094,852,863 |                |
| Levy:                                       | STATE SCHOOL LEVY 2                         | \$2,337,852,483 | \$123,610,361,086 |                            |           |           | \$1,491,111,134 | \$125,101,472,220 |                |
| <b>VALLEY REG FIRE PROTECTION AUTHORITY</b> |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | VALLEY REGIONAL FIRE AUTHORITY-BOND         | \$21,557,100    | \$1,566,465,135   |                            |           |           | \$14,208,365    | \$1,580,673,500   |                |
| Levy:                                       | VALLEY REGIONAL FIRE AUTHORITY-EXPENSE      | \$21,557,100    | \$1,572,859,300   |                            |           |           | \$14,208,365    | \$1,587,067,665   |                |
| <b>VALLEY WATER DISTRICT</b>                |   |                 |                   |                            |           |           |                 |                   |                |
| Levy:                                       | WATER DISTRICT - VALLEY                     | \$3,461,500     | \$862,942,947     |                            |           |           | \$24,904,188    | \$887,847,135     |                |



**Pierce County**  
**Assessor-Treasurer**

**WOLLOCHET HARBOR SEWER DISTRICT**  
**SEWER DISTRICT - WOLLOCHET HARBOR**

Levy: (End of Report)  
Run: 12/18/2018 WA0111 [ascend30]

**Preliminary Values For Tax Year 2020**  
**Subject to Change**

|                     |  | <b>A</b>  | <b>B</b>                   | <b>C</b>            | <b>D</b>                                    | <b>B + D</b> |
|---------------------|--|---|----------------------------|---------------------|---|--------------|
|                     |  | <b>New Construction &amp; Added Improvement</b> | <b>Real &amp; Personal</b> | <b>Timber Value</b> | <b>Last Year's State Assessed Utilities</b> | <b>Total</b> |
| 2D #401 BOND - FIFE |  | \$95,300  | \$41,696,900               |                     |   | \$42,018,777 |
| 2D #402 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #403 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #404 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #405 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #406 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #407 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #408 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #409 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #410 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #411 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #412 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #413 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #414 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #415 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #416 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #417 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #418 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #419 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #420 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #421 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #422 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #423 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #424 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #425 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #426 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #427 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #428 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #429 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #430 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #431 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #432 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #433 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #434 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #435 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #436 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #437 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #438 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #439 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #440 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #441 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #442 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #443 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #444 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #445 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #446 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #447 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #448 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #449 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #450 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #451 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #452 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #453 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #454 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #455 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #456 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #457 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #458 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #459 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #460 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #461 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #462 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #463 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #464 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #465 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #466 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #467 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #468 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #469 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #470 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #471 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #472 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #473 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #474 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #475 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #476 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #477 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #478 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #479 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #480 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #481 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #482 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #483 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #484 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #485 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #486 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #487 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #488 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #489 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #490 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #491 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #492 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #493 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #494 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #495 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #496 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #497 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #498 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #499 BOND - FIFE |  |   |                            |                     |   |              |
| 2D #500 BOND - FIFE |  |   |                            |                     |   |              |

